# Environment \& Energy Board 

Date: Wednesday 10 March 2021
Time: $10.00 \mathrm{am} \quad$ Public meeting Yes
Venue: This meeting will be conducted virtually using Microsoft Teams Click here to view the meeting

## Membership

Councillor Ian Courts (Chair) Portfolio Lead for Environment, Energy \& HS2
Councillor Oliver Butler Walsall Metropolitan Borough Council
Councillor Maria Crompton Sandwell Metropolitan Borough Council
Councillor Ian Kettle
Councillor Andy Mackiewicz
Councillor Barbara McGarrity Dudley Metropolitan Borough Council Solihull Metropolitan Borough Council

Councillor Jim O'Boyle City of Wolverhampton Council

Matthew Rhodes
Coventry City Council
Suzanne Ward
Councillor Waseem Zaffar

Energy Capital
Environment Agency
Birmingham City Council

Quorum for this meeting shall be the Portfolio Lead for the Environment, Energy \& HS2 and at least three other members.

If you have any queries about this meeting, please contact:

| Contact | Dan Essex, Governance Services Manager |
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| Telephone | $(0121) 2147505$ |
| Email | dan.essex@wmca.org.uk |

## AGENDA

| No. | Item | Presenting | Pages |
| :---: | :---: | :---: | :---: |
| Items of Public Business |  |  |  |
| 1. | Apologies for Absence | Chair | None |
| 2. | Declarations of Interest <br> Members are reminded of the need to declare any disclosable pecuniary interests they have in an item being discussed during the course of the meeting. In addition, the receipt of any gift or hospitality should be declared where the value of it was thought to have exceeded $£ 25$ (gifts) or $£ 40$ (hospitality). | Chair | None |
| 3. | Chair's Remarks (if any) | Chair | None |
| 4. | Minutes - 1 February 2021 | Chair | 1-2 |
| 5. | Climate Neutral Malmo | Jackie Homan/Jonas Kamleh | Verbal Report |
| 6. | WM2041 Five Year Plan: 2021-2026 | Jackie Homan | 3-368 |
| 7. | Natural Capital Action Plan | Jackie Homan/ Maggie Fennell | To Follow |
| 8. | Active Travel Update | Mitch Robinson | Verbal Report |
| 9. | De-carbonising Transport - A Critical Objective for a New Local Transport Plan | David Harris/Alex Greatholder | 369-374 |
| 10. | WM2041 Programme Update | Chair | 375-388 |

